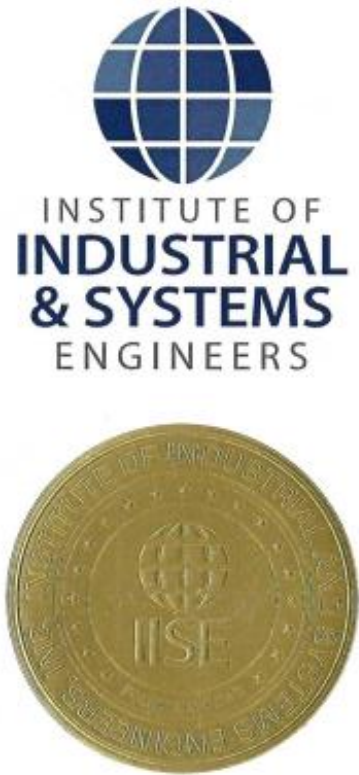


# Certificate of Achievement

*presented to*

**Avi Fishman**

for your successful advancement to  
Diplomate status within The Society for Health  
Systems.



Tarun Mohan Lal  
SHS President 2022-2023